

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 24, 2017

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **S.C.R. 2**, CONCURRENT RESOLUTION ON AIR AMBULANCE PROVIDERS, by Senator W. A. Harper.

Respectfully,

Lincoln Fillmore Chair

Voting: 4-0-4

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Bill Number

Action Class

